MISSION WEEK AT ST. GLEME WILL BE A NOTABLE CHURCH EVENT

Will Be Conducted by Rev. Philip Cook, Rector of St. Mark's, in San Antonio: Public Reception Will Be Given Visiting Rector; "Everybody Go to Church" Sunday to Be Feature of Church Services.

Mrs. Holliday, Mrs. Goldstein and Mr. Episcopal church will start Sunday with morning services at the church in charge of Rev. Philip Closing hymn and benediction.

the other congregations of the city to attend the reception and meet the San Antonio rector.

Hea's Club to Have Charge.

The mon's club will have general charge of the mission week services, which will be held daily except on Saturday. The first service will be early communion at 7.20 a.m. The second service will be at 4 octock and is planned especially for women and children, although it will be open to all. The evening service will begin at 7.20 each night. Sunday marning the regular hours of service will begin at 7.20 each night. Sunday marning the regular hours of service will be cherved and Rev. Mr. Cook will preach at 11 in the morning and 7.26 in the systing. Special music is being planned for these meetings and the men's club will assist in senting the crowds which are expected to attend these services during the mission week.

St. Mark's Episcopal church of San Antonio, is one of the oldest purishes in Terms and its puipit has been filled by some of the most able orators who have ever preached in the state.

Rev. Mr. Cook was graduated from Trinity college in 1895 and from the moneral theological seminary of New York in 1902. He was ordained by hishop Mann. of North Dakota, in 1902, and his first mission work was done under bishop Mann. From 1904 to 1903 he was assistant rector at the church of the Incarnation in New York city and, in 1908, he was vices for the church of the Incarnation. He was installed as rector of St. Mark's in San Antonio in 1910, and has occupied that place since that time. This will be the first time. Her. Mr. Cook has preached in El Paso. He is a member of the San Antonio roin it club.

"Everybody Ge to Church" Sanday.

Sendae will mark the climax of the

Mathodist church. There will be no evening service, the congregation uniting in minionary meeting at Trinity Methodist church.

Art the Alta Vista Methodist.

Art the Alta Vista Methodist church Sunday morning, Rev. C. K. Campbell, the pastor, will preach. His subject will be: "The Case of the Non-Church Goer." The Epworth league will meet at 5.30 p. m. and adjourn at 7:15 to attend in a body the missionary meeting at Trinity Mathodist church.

East El Paso Methodist.

At the East El Paso Methodist church Sunday morning Rev. Laurence Reynolds will preach, the pastor, Rev. H. P. Bond, preaching in Tsieta. At the exening service the pastor will preach. Sunday will be observed by the East El Paso Methodist congregation as "Everybody Go to Church" day. Junior Epworth league meets at 3:30 p. m. Miss Margaret Anderson, president, Senior League meets at 3:30 p. m. Miss Margaret Anderson, president, Senior League meets at 6:45 p. m. Miss Margaret Anderson, president, Senior League meets at 6:45 p. m. Miss Margaret Anderson, president, Senior League meets at 6:45 p. m. Miss Margaret Anderson, president, Senior League meets at 6:45 p. m. Miss Mary Clifton, president.

At the Altura Presbyterian. church Sunday morning, Rev. W. C. Baber, the pastor, will preach on "How the Lord Helps Us." The subject of his evening sermon will be: "The Mystery of God Finished." Solos will be sung at both services, by Mire Monroe in the morning and Mrs. Williams in the evening. Juniors meet at 2 p. m. Westminater Presbyterian.

Until a new pastor can be secured to succeed Rev. John E. Abbott, who recently resigned, chapialn John T. Axton, of the Twentieth Infantry, has consumied to fill the pulpit on Sunday mornings at 11 oclock and there will be respected music. No night service will be held Sunday.

Print Presbyterian church the order of the Sunday morning service will be held Sunday.

Organ prelude, Mrs. James Graham McNary.

Organ prolude, Mrs. James Graham McNary. Devology, invocation and gioria. Congregational hymn 157, "Corona-

Paniter selection No. 37.

Paniter selection No. 37.

Scripture and prover.
Anthem: "Still, Still With Thee."
Anthem: "Still, Still With Thee."
Arthur Frote.
Offertory, prayer and chant. "All
Things Come to Thee, O God, and of
Thing Own Have We Received."
Solo: "Hear Me When I Call" (Brune
Huhn). Mrs. 3. H. Goldstein.
Sermon: "Life's Main Rnd."
Closing hymn and benediction.
The avening order of service will be:
Organ selections, Miss Greta Palmer.
Opening hymns and scripture.
Quartet: Ravioc Again in Thy Dear
Name" (Liewellyn).
Offertory and prayer.
Tele: "The Hand Unseen" (Parks).

the church in charge of Rev. Philip
Cook. rector of St. Mark's Episcopal
church at San Antonio, who has come
here at the invitation of the congregation and men's club of St. Clement's
to take charge of the mission week services.

This evening a public reception will
be given for Rev. Mr. Cook by the
men's club at Kendrick hall. Preceding this reception the men's club will
have its annual election of officers.
Rev. Mr. Cook will be the guest of
honor at this annual meeting and after the meeting and election, the reception will be given to the San Antenton the public and the men of St. Clement's club to Have Charge.

Men's Club to Have Charge.

The service device of Request.

At the First Baptist church, in conmeetian hymn and benediction.

At the First Baptist church, in conmeetian with "Exerpibled So to Church"
Sunday observance, Rev. J. F. Williams,

At the First Baptist church, in conmeetian with "Exerpibled So to Church"
Sunday observance, Rev. J. F. Williams,

At the First Baptist church, in conmeetian with "Exerpibled Sunday observance, Rev. J. F. Williams,

At the First Baptist church, in conmeetian with "Exerpibled Sunday observance, Rev. J. F. Williams,

At the First Baptist church, in conmeetian with "Exerpibled Sunday observance, Rev. J. F. Williams,

At the First Baptist church, in conmeetian with "Exerpibled Sunday observance, Rev. J. F. Williams,

At the First Baptist.

At the First Baptist.

At the First Baptist church, in conmeetian with "Exerpibled to Church"

Sunday observance, Rev. J. F. Williams,

At the



sing both morning and evening.

Austis Park Christian.

"Everybody Go to Church" Sunday will be observed at the Austin Park Christian church. Special music will be a feature at both the morning and evening services. The pastor, Rev. J. H. Allen, will preach at 11 a. m., pis themse being, "The Church." In the evening, at 7:39 oclock, Elder G. S. Kimberley, of Beeville, Tex., will occupy the pulpit, his theme being, "The Great Salvation." Christian Endeavor is at 6:36 p. m., Claude Anderson, leader, Subject: "Why Join the Church?" Communion at 19:45 a. m.

Join the Church?" Communion at 19:45
a. m.

Pirat Congregational.

In connection with the "Everybody Go to Church" Sunday, Rev. Miles Hanson will preach Sunday morning at the First Congregational church on "The Church." There will be special music led by a chorus and Mr. Pourbair will give cello solos accompanied by Mrz. Richmond. The Bible class subject at 10:15 a. m. will be: "Some Sayings From the Buddhist Religion."

East Ell Paso Presbyterian.

On Sunday morning at 19:38, Rev. A.

A. Davis, of Pecoz. Tex. will preach in the East El Paso Presbyterian church. His sermon will be upon the "Everybody Go to Church Sunday" movement. Bev. Mr. Davis also will preach at night at 7:28.

Evangelical Lutheran.

church.

Rev. Mr. Davis also will preach at night at 7.32.

Evangelical Lutheran.

At the Evangelical Lutheran church Sunday morning the services will be conducted in German. The subject of the sermon by Rev. Paul G. Birkmann will be: "Christ's Sermon at Nazareth."

Church of the Nazarene.

At the church of the Nazarene, 715 S. Oregon street, Rev. W. E. Pisher, of San Antonio, Tex. will preach both morning and evening Sunday. His sermon will be delivered in English and the pastor, Rev. S. D. Athans, will interpret it in Spanish. Open air services are also held on Sunday evenings at the corner of Sixth and El Paso streets.

Two services will be delivered at the Church of Christ Sunday by Rev. J. W. Dunn. The subject for the forsmoon sermon will be "An Acceptable Offering." At the evening service he will discourse on "Reformation of Life." Bible classes meet at 10 a. m. practice of song service is at 2.50 p. m. and week services Wednesday, 7.20 p. m.

When and Where El Pasoans May Worship Sunday

CHURCHES	Sunday School.	Morning Service.	Service.	CHURCHES.	School.	Styles.	forning	ervice.
BAPTIST— Minister—	J	1	1 4	LUTHERAN-	ï	1		
Calvary-Houston Square Rev. O. J. Wade Sol Montana street. East El Paso	9.3	011 0	0 7 45	Evangelical Lutheran	2	45/10	30	
3812 Alameda.	9.3	0 11 0	0 7 20	St Paul's English Lutheran	1.	45 11	60	7 30
First Rev. J. F. Williams, D. D. 801 Magoffin Avenue. Highland Park Rev. L N. Langston	9 3	0 11 0	0 7 30	Montana and Ange streets. MEY A. C. Harris METHODIST EPISCOPAL—	1			
Dakota and Gold	9.4	SII 0	7 10	Alta Vinta Rev. C. K. Campbell	1 2	45 11	88	7 20
Grandview Mission, Rev. S. L. Hollowny	13p.m	4	7 36	SS16 Hueco.	- 1			
Mexican	10.0	9	7 45	East El Paso Rev. H. P. Bond		00 11	90	1 30
CATHOLIC-	1-	İ	1 9	First Rev. Herman G. Porter Montana and Lee.	19.	45 11	001	7 30
Immaculate Conception, Rev. E. Barry	5.3		7 30	Highland Park . Rev. C. K. Campbell Federal and Dakota	10	45 11	00	
Campbell and Myrtle. Rev. F. Roy	-	9 3		Trinity		2071	u a si	7 20
Guardian Angel		6 D		891 Mesa. Orchard ParkRev, M. A. Squers Hadlock street.	110	00 11	00	
Sacred Heart Rev. M. Isaguirre	l.	7 1	5	PRESBYTERIAN-	1	- 4	. 1	
612 S. Oregon.	9 2	9 3	7 30	Altura	3	45 13	00	7 00
		7 1	51	East El Paso	5	20 10	20	7 50
St. Ignatius Rev. C. Tranchese 1301 Third.	9.3	9 3	7 30	First Rev. Chas. L. Overstreet Boulevard and Stanton.	3	20 10		
CHURCH OF THE NAZARENE-	Č.,	10 3	1	Westminster Chaplain J. T. Axton Florence and Rio Grande.	1 9	45 11	0:01	7 30
Rev. S. D. Athanta. (Mexican)	10 0	0[11] 3	7 25	CHURCH OF CHRIST-	L	1	1	
CHRISTIAN— Austin ParkRev. J. H. Allen \$201 Montana street.	2.31	11 0	7 20	Church of Christ Rev. J. W. Dunn Cor. Montana and Rayner streets.	10	00 11	00	7 20
First	1		10000	SEVENTH DAY ADVENTIST- Adventist Church . Rev. M. R. Proctor	100	88 17	00	
500 North Oregon. CHRISTIAN SCIENCE CHURCH-	3.9.0	016 4	7 30	Corner Houston and Westminster.	100	1		
(First Reader) E. T. Shirley CONGREGATIONAL—	9 3	11 0		Salvation Army Hall	1			
First Bev. Miles Hanson	15.00	Jee .	J. 5	Adj. and Mrs. Guy Case	12	20 11	0.0	\$ 20
Williams and Rio Grande.).			214 South Oregon. THURCH OF JESUS CHRIST-	1	1	i	2 00
St. Clement's Rea Henry Easter Campbell and Montana.	9 45	7 30	7 20	(of Latter Day Saints)	10	39		3 00

IFFERENCE In Religion Small; More a Difference of Meanings

Orthodox Men and Ingersoll Were Seeking the Same Things, but Were Calling Them by Different Names and Quarreled.

By Rev. MILES HANSON, Pastor of the First Congregational Church.

son of the First Congregational church.

Riddle, of the East El Paso Baptist church.

the consistent Christian life of the individual. People will forget your words, but your deeds will live on and on.—Rev. J. W. Dunn of the Church of Christ.

Sin is alluring at first, later it is horrible. Jesus met and vanquished sin. The beauty and joy of salvation in him is the wender of all ages and of all worlds.—Rev. W. C. Baber of Altura Presbyterian church.

"Jesus came to Nazereth, and as his cutsom was, he went into the synagog on the Sabbth day."—Rev. Paul G. Birkmann of the Evangelical Lutheran church.

Power for good is imparted by the holy spirit and there is no such thing as receiving this power apart from the holy spirit.—Rev. H. P. Bond of the East El

tivities, his thought and his worship.-Rev. Perry J. Rice of the First Christian

One's conception of the character of God conditions his whole life, his ac-

What has become of the old fashioned family pew, occupied by father, mother and all the children, ranging from dignified Daisy to tow-headed Tom?—Rev. C. K. Campbell of Highland Park and Alta Vista Methodist churches.

The church has its faults because it is a divine institution made up of human

Just as the mesa takes on a fresh robe after a rain, so our lives look better after a rest, contemplation and thought upon the great unseen .- Rev. Miles Han-

If in any true sense one can say, though he may feel most unworthy, "For me to live is Christ," he will be able also to say in humble confidence, "and to die is gain."—Rev. Chas. L. Overstreet of the First Presbyterian church.

When the hour for worship comes, a Christian should no more think of absenting himself from church than from his own home. A man who is unsaved, should no more think of staying away from public worship than of staying

"I needed the rest," is one of the common excuses which men offer for not attending church; but, some day, they will wake up to a realization of the fact that the soul needed the church as much, yea more, than the body rest.—Rev. J. H. Allen of Austin Park Christian church.

Our fraternal and social organizations do much to uplift and build a wall of protection around our city, but as a Christian man, I believe I know a thing that if lodged in the heart of man will do pretty nearly all they aspire to do, and even more for the true love of the control of the con

and even more, for the true love of Jesus Christ will not only reform and produce new tastes, but gives a new life that is kept by the power of God.-Rev. C. H. Diddle of the Part Cl Page Parties.

folks .- Rev. Herman G. Porter of the First Methodist Episcopal church.

The state of the control of the cont

quiet, we forget the petty worries and
we try and look at things in a broader
view.

We need a day when we forget the
ill and strengthen again our spiritual
natures. We need to worship.

If you take all our religious phrases,
I am certain you will find the meaning
deep down behind them. If you will
read Richard LeGalliene's "Religion of
a Literary Man," you will find an attempt by a literary man to describe
these great dogmas in terms of the
present. We are just the same men
as we were in the sixteenth century,
Just the same as those who founded
the Christian faith, with the same longings and the same feelings. Unfortunately, we have kept the old words.

Recognize Unknown.

Let us recognize the unknown behind. The old artists in the middle centuries were very fond of painting
saints. They said, "a saint is different
from most people, and the influence of
a saint is different. A good man always
makes it better around him, the bad
man never does." You remember what
they did. They painted a halo around
the head, to express that feeling.

I believe the work of our life is
painting a halo around averything; to
see in everything God, to feel everywhere God, to feel the divinity of evcrything; as it were, to create a halo
around everything. That is the end of
religion, to make me feel my home has
God in it, my office has God in it, my
neighbor is divine, by city is holy! To
see in everything the best, the divine.
When we do that, I think that what we
sometimes think is irreligion will pass
nway.

"Everybody Go to Church" Services to Be Held For Soldiers At Fort Bliss

"Everybody Go to Church Sunday" will be observed at the Twentieth Infantry camp at Fort Bliss Sunday with special services at \$:30 a. m., conducted by chaplain John T. Axton. The following order of worship has been arranged. away from his own table when hungry. It matters not that the bread of life is not tendered on a silver platter or that the water of life is not extended in a golden cup. Eat; it is the bread of heaven; drink, it is the water of life.—Rev. J. F. Williams, D. D., of the First Baptist church.

Prelude, chorus, "When Jesus Our Lord," Twentieth Infantry band, Han-Doxology, band and congregation.

Invocation. Hyme, "Brighten the orner," Glebel Hymn, "Brighten the orner," Globel.
Scripture.
Selection, "Santa Lucia," Mrs. Parvin
Witte, Mrs. Zula Bowles, Miss Gratta
Pratt, Miss Anna Aaton "Wm. Recs),
Prayer, chaplain Griffes,
Solo, "Angols' Serenade," Mrs. Anton
Goets, with full band accompaniment.

Braga.
Address. Chaplain John T. Axton.
Hymn, "If Your Heart Keeps Right,"
Rodeheaver.
Postlude. "Silence," Twentieth Infantry hand. Rethen.
Benediction.

SET BACK FOR THE YEAR'S START

Church Bodies of Nation Have Big Plans For Year 1916; Catholics to Strengthen Christian Education; Methodism Looks for Memorable Year; Jews Undertake Tremendous Task For Close of the War.

PRESENTEMANS ALSO ARE

HAVING THERE TROUBLES

The Presbyterian church, the large morthern body, is also not without its troubles in 1916. A determined effort on the part of western leaders has been made for some years asainst Union Theological Seminary, and especially against New Tork presbytery, to prevent the latter from receiving Union graduates under its care, and admitting them to the Presbyterian ministry. The fight is to come to a head at the general assembly next May, Makers of it declare that under no circumstances will they lot up in any of their demands. There is some talk of Presbyterian union, North and South, but it is said not to be promising for 1918. In some measure theological quarries are in the way.

JEWS HAVE TREMENDOUS

South, but it is said not to be promising for 1918. In some measure theological quarreis are in the way.

JEWS HAVE TREMENDOUS

I was a favor the NEW KAR

Jews of America have just before them tremendous tasks not perhaps to early in 1918 as grown by the thousands within the last it mooths.

Jews of all ways of thinking are coming to look favorably upon the Paiestine colonization ides. Such relief as Jews of all ways of the fore. Conservative, Orthodox and Reform distinctions have been foregotten, and while 1916 is not likely to see any union of these effections have been foregotten, and while 1916 is not likely to see any union of these effections. The big eventor.

The big eventor.

The big eventor.

The big eventor.

The big eventor of the Jewish ballef, and almost every organization.

The task of the congress is to find out if possible low American Judaism may belt to solve once for all the Jewish problem of the world and of the ages. The war coming to an end. Jews want to be part of the negotia that the post of the same of the world and of the ages. The war coming to an end. Jews want to be part of the negotia that the problem of the world and of the ages. The war coming to an end. Jews want to be part of the negotia that the problem of the world and of the ages. The war coming to an end. Jews want to be part of the negotia that the problem of the world and of the ages. The war coming to an end. Jews want to be part of the negotia that the problem of the world and of the ages. The war the problem of the world and of the ages. The war the problem of the world and of the ages. The war the problem of the world and of the ages. The war the problem of the world and of the ages. The war to be part of the negotia that the problem of the world and of the ages. The war the problem of the world and of the ages. The war to be part of the negotia that the problem of the world and of the ages. The world and of the ages and the part of the the problem of the world and of the ages. The world and of the ages and the part

THE striking thing of the new year in church direless is the set back church unity has received. There is now the Protestant ades in one of the wars are now the Protestant ades in of members of all Protestant commissions of North America is called for Garden City, Long Island, during this of members of all Protestant commissions of North America is called for Garden City, Long Island, during this This conference, intended as pecparation for the larger one on "Path and Copalians to be held abone, time of the larger one on "Path and copalians to be held abone, time of the larger one on "Path and copalians to be held abone, time of the larger one on "Path and copalians to be held abone, time of the larger one on "Path and the same lines of the reliable of the continuational read abone time is wasted. There is a distinct denoinational read of the vortice of the path of the vortice of the larger of the continuational read of the vortice of the path of the vortice of the path of the v

Corcoran, Galif., Jan. 8.—Rev. Kenneth Brown, for nearly eight years pastor of the East El Paso Presbyterian church, will be formally installed as pastor of the First Presbyterian church of Corcoran on the night of January 12. He entered upon the work here on the first Sunday of December, 1915, and the people immediately railled to the side of their new minister. The presiding services are well attended and the prospects look bright and excouraging.

On the first Sunday of the new year, fiew. Mr. Brown welcomed 25 new members into the church here.

SCRIPTURE